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Bib Data Sheet

CONFIRMATION NO. 3645

<b>SERIAL NUMBER</b> 09/841,184	<b>FILING DATE</b> 04/24/2001 <b>RULE</b>	<b>CLASS</b> 709	<b>GROUP ART UNIT</b> 2152	<b>ATTORNEY DOCKET NO.</b> 11503-003001
<b>APPLICANTS</b> Walter Hamscher, Concord, MA; David Urry, North Andover, MA; Sarah Meyer, Newton, MA;				
<b>** CONTINUING DATA *****</b> NONE VZ				
<b>** FOREIGN APPLICATIONS *****</b> NONE VZ				
<b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED.. SMALL ENTITY **</b> ** 06/26/2001				
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after met Allowance		<b>STATE OR COUNTRY</b> MA	<b>SHEETS DRAWING</b> 26	<b>TOTAL CLAIMS</b> 27
Verified and Acknowledged Examiner's Signature <i>[Signature]</i> Initials VZ				<b>INDEPENDENT CLAIMS</b> 6
<b>ADDRESS</b> DAVID L. FEIGENBAUM Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804				
<b>TITLE</b> Negotiating agreements				
<b>FILING FEE RECEIVED</b> 603	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	